

COUNCIL FOR ADVANCEMENT OF PEOPLE'S ACTION & RURAL TECHNOLOGY

RECRUITMENT RULES FOR THE POST OF ASSISTANT DIRECTOR (PUBLICATION)

1. Name of the post : Assistant Director (Publication)
2. Number of Posts : One
3. Classification : Group 'A'
4. Scale of pay : Rs. 2200-4000 (now Rs. 8,000-13,500/-).
corresponding to Pay Band
Rs.15,600 – 39,100 (PB-3) +
Grade Pay Rs. 5400/-.
5. Whether selection post or Non-selection post : Selection
6. Age limit for direct recruits Employees) : Not more than 40 years (Relaxable for Council / Govt.
7. Educational and other qualifications Required for direct recruits : **Essential:**
(i) Degree for a recognized university.
(ii) Post graduate diploma in Journalism.

Desirable:
(i) 3 years journalistic experience in a responsible position in a newspaper or News Agency of standing or experience of publicity and public relations in an organization of standing.
(ii) Familiarity with the requirements of various publications and media.

Qualifications relaxable in the case of candidates otherwise well qualified.
8. Whether age and educational Qualifications prescribed for direct Recruits will apply in the case of Promotees : No
9. Period of probation, if any : Two years
10. Method of recruitment whether by Direct recruitment or by promotion Or by transfer on deputation and Percentage of vacancies to be filled by the various method: : Promotion failing which either by direct recruitment or by contract.
11. In case of recruitment by promotion Transfer/deputation grade from which Promotion/transfer on deputation to be made : **Promotion:-**
Publication Assistant with 8 years of service.
12. If a Departmental Promotion/Selection

Committee Exists what is its composition

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The composition of the Departmental Promotion Selection Committee is as follows:

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| (1) | DDG (Admn.) , CAPART | Chairman |
| (2) | Any Officer not below the rank of Deputy Secretary from Ministry of (RD) | Member |
| (3) | Chief Administrative Officer | Member |
| *(4) | An officer belonging to SC/ST Minority Community. | Member |

*(In case none of those at 1 to 4 above belongs to SC/ST/Minority Community.